

# **123rd FRAMLINGHAM LAWN TENNIS TOURNAMENT** **INCLUDING THE SUFFOLK CHAMPIONSHIPS** **THE SECOND OLDEST TOURNAMENT IN ENGLAND**

## **Grade 3 Regional Event**

will be held on the grounds of

**FRAMLINGHAM COLLEGE, FRAMLINGHAM, SUFFOLK, IP13 9EY**

(By kind permission of the Governors and Headmaster)

**MONDAY 1st AUGUST to SATURDAY 6th AUGUST 2016 (inclusive)**

## **17 GRASS COURTS**

**Also: 12 ASTRO TURF COURTS (FLOODLIT) and 3 HARD COURTS (FLOODLIT)**

*President: Christine Janes MBE*

*Chairman: James Lightfoot*  
*Treasurer: Chris Haird*

*Referee: Peter Grimsdale*

*Assistant Referee: Kevin Holley*

### Committee:

*Christopher Clarke, Chris Haird, Kevin Holley, Sarah Leach, James Lightfoot, Louise Rogers,  
Jeremy Scowsill, Sheelagh Watts, Trevor Wright*

**Prizes for the Winners and Runners-Up in all 51 events ...  
ranging in age from 8 and Under to over 65**

**A new Event this year is Ladies' Restricted Doubles for those rated 7.2 to 10.2  
Plate event for Junior (yellow ball) Singles if weather and progress permit**

Prize giving after Suffolk singles on Thursday and at 1pm on the Saturday; otherwise as winners come off court  
(there will be some finals on Friday)

## **ENTRIES CLOSE MONDAY 18th JULY 2016 –**

### **STRICTLY NO ENTRIES AFTER THIS DATE**

**NO ENTRIES ACCEPTED WITHOUT A VALID BRITISH TENNIS MEMBERSHIP NUMBER AND RATING  
FOR ONLINE ENTRY go to - [www.lta.org.uk](http://www.lta.org.uk) - competition reference SUF16S0312**

Postal entries to be sent to: Peter Grimsdale, 11 Arcadia Road, Christchurch BH23 2JE - 07761 464896

**PLAYERS COMPETING IN THE MENS 35 INTER-COUNTY CHAMPIONSHIPS WILL NOT BE PERMITTED TO ENTER  
THE TOURNAMENT EXCEPT THAT SUFFOLK PLAYERS MAY ENTER THE "SUFFOLK" EVENTS**

If anyone wishes to play in the doubles events and is unable to secure a partner, the Committee will endeavour to  
make arrangements for them, on condition the competitor undertakes to accept arrangements made.

**Morning Coffee, Snacks, Lunches and Teas will be available**

**There will be a Licensed Marquee on the Ground**

**Weather permitting – Charity Event Tuesday evening and BBQ on Thursday evening**

**Cars MUST only be parked on the FREE CAR PARK OPPOSITE THE COLLEGE GROUND**

*Weather permitting, both the Suffolk Ladies' and Men's Finals will be played on Thursday 4th August 2016*

**THE ATTENTION OF COMPETITORS  
IS DRAWN TO THE  
CONDITIONS OF ENTRY**



## CONDITIONS (Please READ & RETAIN)

1. The Tournament is sanctioned by The Lawn Tennis Association, and will be run in strict accordance with the ITF Rules of Tennis, the Rules of the LTA, and the LTA Competition Regulations, including the L.T.A. Code of Conduct.  
The withdrawal deadline is **Friday 22nd July 2016 – 10am**. Any player who withdraws after this date or fails to appear without notifying the Referee shall be liable under the LTA Code of Conduct (withdrawals and code violations)
2. **Every player competing in an LTA Supported Tournament MUST have a valid British Tennis membership number and rating. NO ENTRY WILL BE ACCEPTED WITHOUT A VALID BRITISH TENNIS MEMBERSHIP NUMBER.** (BTM number and rating can be obtained through the LTA web site <http://www.lta.org.uk/Members/Join/> or by phoning the Membership Team on 020 8487 7000.)
3. The Committee reserves the right to refuse any entry with justifiable reason, and to alter/modify the programme and conditions in any way considered appropriate. **ENTRIES CLOSE MONDAY 18th JULY 2016. ENTRIES RECEIVED AFTER THIS DATE WILL NOT BE ACCEPTED. NO ENTRY ACCEPTED UNLESS ACCOMPANIED BY A REMITTANCE FOR THE AMOUNT OF THE ENTRY FEE.** For doubles events each player must enter separately (It is the competitor's responsibility to ensure that their partner has entered by the closing date.)
4. **ITF Approved tennis balls will be used.**
5. **Schedule Permitting, matches will be the best of two tie-break sets plus Match Tie Break (to 10) with the following exceptions:**
  - (a) semi-finals and finals singles in the (i) Open (Men's and Ladies') Championship and (ii) Suffolk (Men's and Ladies') events: best of 3 tie break sets;
  - (b) Junior doubles matches will be best of two tie-break sets plus Match Tie Break (to 10) **with no-advantage scoring at deuce.**
6. **Suffolk Area Qualification** – Entrants must have been born within the County, or have been resident within the County for a continuous period of not less than twelve calendar months immediately preceding the start of the Championships, **AND** must not have played in a Closed County event for another County, or played for another County in the twelve calendar months immediately preceding the start of the Championships.
7. **RECOGNISED TENNIS CLOTHING comprising predominantly white sleeved tops and footwear with white or coloured shorts/skirts MUST BE WORN.** Tracksuits must be removed after the warm-up and before play starts, unless otherwise agreed by the Referee.
8. The decision of the Referee is final. No complaint may be entertained by the Committee unless lodged in writing with the Chairman James Lightfoot to [james@framtt.co.uk](mailto:james@framtt.co.uk) within 48 hours of its cause. No application for leave to appeal against a decision of the committee can be entertained by the LTA Council unless made in writing and lodged with the Secretary of the Association within ten days after the receipt of the decision by the complainant.
9. The Draws (except for Mini Events) will be published on Friday 29th July 2016. The Draw for the Mini Events will take place on the day before individual events start.
10. **Play will commence at 9.30 am each day on astro; 9:45 on grass (10am Saturday). Competitors must sign the attendance register immediately on arrival each day. Permission to be absent from the Ground MUST BE OBTAINED FROM THE REFEREE.** Players should always be ready to play at least 15 minutes before the intended start time of every match. Tournament information can be obtained from our Facebook page, Twitter account or twitter web page [www.twitter.com/framtennis](http://www.twitter.com/framtennis). During the hours of play (9am to 9pm) the Referee can be contacted on either 07907 445251 or 07925 983481.
11. **Competitors MUST be available during all the published hours of play of the Tournament, and at any other times within the published dates deemed necessary by the Referee to complete the Tournament, unless prior permission for absence is obtained from the Referee. ALL PLAYERS MUST BE AVAILABLE ON FINALS DAYS FOR THE EVENTS THEY ENTER.**
12. All trophies will be held by the winners until 1st August 2017. On or before this date, they must be returned engraved, clean and in good condition, and at the holder's expense to Sarah Leach ([sarahmyleach@hotmail.com](mailto:sarahmyleach@hotmail.com)) at Rookery Farm, Hacheston, Woodbridge, IP13 0DJ unless agreed otherwise with Mrs Leach by e mail or phone 01728 747440 or mobile 07805 870383. Competitors are responsible for safe keeping of trophies. Trophies won by a competitor living outside the UK shall be deposited with the Chairman before leaving at the end of the tournament.
13. **THE MAXIMUM NUMBER OF EVENTS PLAYERS ARE ALLOWED TO ENTER IS FIVE. Players are restricted to entering a MAXIMUM of TWO SINGLES Events, TWO MEN'S/LADIES' DOUBLES Events and TWO MIXED DOUBLES Events.**
14. **The Senior Events are open to players of the top age by 31st December 2016.**  
All age groups (from 8 & Under through to 18 & Under) will comply with the 'Competition Age Group' – Summer Season
15. **Events for some Juniors** (ie 14&U and younger) will be played on Astro or Hard Courts.(or for 10&U and 9&U at Brandeston Hall School if bad weather). Weather permitting, semi-finals and finals 12&U and 14&U will be played on Grass Courts. Early rounds for the Handicap events, Boys' and Girls' 16&U Singles, Boys' and Girls' 16&U Doubles, Boys' and Girls' 18&U Doubles, and Mixed Doubles 18&U, may be played on Astro or Hard courts. ALL events, at the discretion of the Referee will be played on any courts available at the time of the event. The mini red will be played inside with sponge balls
16. **PLEASE NOTE, WEATHER PERMITTING, EVENTS WILL NOT BE STARTED BEFORE THE DAY AND TIME STATED BELOW:**  
**MONDAY 1st AUGUST**

|         |  |
|---------|--|
| 9.30am  | Boys' and Girls Singles 14 & Under)  |
| 9.45am  | Suffolk Men's & Ladies Singles, Boys' and Girl's Singles (18 & Under)                          |
| 10.45am | Men's Open Singles, Boys' and Girls' Singles (16 & Under), Boys' Singles (12 & Under)          |
| 12 noon | Girls' Singles (12 & Under), Senior Men's Singles (Over 45)                                    |
| 1.15pm  | Suffolk Ladies' Doubles, Boys' & Girls' Doubles (14 & Under), Senior Ladies' Doubles (Over 40) |
| 2.30pm  | Suffolk Men's Doubles, Boys' & Girls' Doubles (18 & Under), Senior Men's Doubles (Over 45)     |
| 4.00pm  | Mixed Doubles: Open and Handicap, (14 & Under) and (Over 40)                                   |

  
**TUESDAY 2nd AUGUST**

|         |  |
|---------|--|
| 10.45am | Ladies' Open Singles, Senior Men's Singles (Over 65).  |
| 12 noon | Men's & Ladies' Handicap Singles, Senior Men's Singles (Over 55)   |
| 1.15pm  | Men's & Ladies' Open Doubles, Boys' & Girls' Doubles (16 & Under) & (12 & Under), Senior Ladies' Doubles (Over 60) |
| 2.30pm  | Senior Men's Doubles (Over 60), Senior Ladies' Doubles (Over 50) Mixed Doubles (18 & Under) (Over 60)              |

  
**WEDNESDAY 3rd AUGUST – Finals – 10 & Under Events**

|         |   |
|---------|---|
| 10.45am | Senior Ladies' Singles (Over 50), Boys' & Girls' Singles (10 & Under – Green) |
| 1.15pm  | Men's & Ladies' Handicap Doubles, Mixed Doubles (50 & Over)                   |

  
**THURSDAY 4th AUGUST – Finals – Suffolk Events – 8 & Under Events**

|         |  |
|---------|--|
| 10.00am | Boys' & Girls' Singles (8 & Under – Red)   |
| 12 noon | Ladies Doubles Over 18 (rating 7.2 - 10.2) |

  
**FRIDAY 5th AUGUST – Finals some Junior and Seniors Events and also – 9 & Under Events**

|         |                                    |
|---------|------------------------------------|
| 10.45am | Boys Singles (9 & Under – Orange)  |
| 1.00pm  | Girls Singles (9 & Under - Orange) |

  
**SATURDAY 6th – All other Finals. A DETAILED ORDER OF PLAY WILL BE PUBLISHED EACH DAY, WHICH MAY AMEND THE ABOVE.**
17. **PLATE EVENTS** It is hoped to run 'Plate' Events for Junior (yellow) singles, for players knocked out in their **FIRST SINGLES** match, if weather and progress permit (1 event only) on the day the player was eliminated (Scheduling permitting) on the Astro Turf and Hard Courts. No additional entry fee is payable. More details will be available at the Ground during the week. Entry into the plate event is not compulsory and players should sign in after their first match loss. It is the player's responsibility to notify the referee if they wish to enter.

# 123rd (2016) FRAMLINGHAM TOURNAMENT ENTRY FORM (Page 1)

**A SEPARATE ENTRY IS REQUIRED FOR EACH COMPETITOR**

## PLEASE WRITE IN BLOCK CAPITALS

**Competitors Full Name: Mr, Mrs, or Miss** .....

Address .....

.....Post Code .....

Home Tel Number ..... Work Tel Number ..... Mobile Number.....

**E-mail address** ..... **Club** .....

Date of Birth ..... (Please check, if applicable, that you enter the correct age group)

**JUNIORS ONLY - Please give exact age on 31st August 2016** ..... **Years** ..... **Months**

**Address during Tournament if different from above:** .....

.....Post Code .....

Tel Number ..... E-mail address .....

## STANDARD OF PLAY

**All players MUST give the under mentioned information to assist the Committee and Referee with seeding, allocation of partners in doubles events and handicapping.**

If you play for your County: County ..... Senior or Junior .....

If you play for a Club: Name of Club ..... 1<sup>st</sup>, 2<sup>nd</sup> team etc .....

If you have played any Open, Rating, Handicap, Senior or Junior Tournaments this year or last year, please give details below.

If you are a Junior playing regularly in Tournaments or County squads please include your best three results (win or lose):

| <u>Tournament/Competition/Event</u> | <u>Date</u> | <u>Brief Details of Results</u> |
|-------------------------------------|-------------|---------------------------------|
| _____                               | _____       | _____                           |
| _____                               | _____       | _____                           |
| _____                               | _____       | _____                           |

**NOTE:** IT IS THE RESPONSIBILITY OF COMPETITORS IN HANDICAP SINGLES EVENTS TO COMPLETE THE ABOVE ACCURATELY, GIVING AS MUCH DEFINITE INFORMATION AS POSSIBLE AS TO THEIR CURRENT FORM. ANY COMPETITOR SUBMITTING FALSE OR MISLEADING INFORMATION SHALL BE LIABLE TO DISQUALIFICATION.

## DATA PROTECTION STATEMENTS

- Data Usage Statement:** 'I consent to the LTA and/or LTA Sanction Tournament Organisers from my geographical area, using the details provided on the entry form to communicate information about this and future tournaments, in my geographical area, via post/email or SMS'
- Media Statement:** 'I consent to being involved in any publicity connected with LTA Staged Tournaments, including media interviews, photographs and TV footage. Please inform the tournament organiser if you do not wish to be involved with publicity.'
- Doping Statement:** "I consent to him/her participating in doping control procedures if selected undertaken by a doping control officer appointed by UK Sport."
- Disciplinary Statement:** "I acknowledge and agree that I am subject to the Rules and Regulations of the LTA (including, without limitation, the LTA's Tournament Regulations, Anti-Doping Programme, Disciplinary and Dispute Resolution Procedures and the Regulations Concerning Match Fixing, Financial Speculation and Betting) and hereby fully and unconditionally submit to the jurisdiction and authority of the LTA."
- British Tennis Membership:** "I consent to the details provided on this entry form to be used to update the membership record of the person identified."

**ENTRIES CLOSE MONDAY 18th JULY 2016 - STRICTLY NO ENTRIES AFTER THIS DATE**

**Competitors providing an e-mail address or stamped addressed envelope will be notified of the intended time of play for events commencing on MONDAY 1st AUGUST 2016**

**BTM Number** ..... **Club**..... **Rating** ..... (No Entries accepted without a Valid BTM Number and rating)

**COMPETITORS MAY ENTER A MAXIMUM OF FIVE EVENTS.**

Competitors are restricted to entering a **MAXIMUM** of **TWO SINGLES** Events, **TWO MEN/LADIES DOUBLES** Events and **TWO MIXED DOUBLES** Events

| EVENTS  | ENTRY FEE  | PLEASE TICK | NAME OF DOUBLES PARTNER OR STATE 'WANTED' | ENTRY FEE ENCLOSED |   |
|---|------------|-------------|---|--------------------|---|
|   |            |             |   | £                  | p |
| <b>SENIOR OPEN TOURNAMENT</b>   |            |             |   |                    |   |
| 1. Men's Championship Singles   | £12        |             |   |                    |   |
| 2. Ladies' Championship Singles   | £12        |             |   |                    |   |
| 3. Men's Level Doubles  | £10 (each) |             | with                                      |                    |   |
| 4. Ladies' Level Doubles  | £10 (each) |             | with                                      |                    |   |
| 5. Mixed Level Doubles  | £10 (each) |             | with                                      |                    |   |
| 6. Men's Handicap Singles <i>Grade 7 event</i>  | £12        |             |   |                    |   |
| 7. Ladies' Handicap Singles <i>Grade 7 event</i>  | £12        |             |   |                    |   |
| 8. Men's Handicap Doubles <i>Grade 7 event</i>  | £10 (each) |             | with                                      |                    |   |
| 9. Ladies' Handicap Doubles <i>Grade 7 event</i>  | £10 (each) |             | with                                      |                    |   |
| 10. Mixed Handicap Doubles <i>Grade 7 event</i>   | £10 (each) |             | with                                      |                    |   |
| 11. Ladies Over 18 Doubles (Restricted: 7.2 to 10.2)  | £10 (each) |             | with                                      |                    |   |
| 12. Senior Ladies' Level Doubles (over 40)  | £10 (each) |             | with                                      |                    |   |
| 13. Senior Mixed Level Doubles (over 40)  | £10 (each) |             | with                                      |                    |   |
| 14. Senior Men's Level Singles (over 45)  | £12        |             |   |                    |   |
| 15. Senior Men's Level Doubles (over 45)  | £10 (each) |             | with                                      |                    |   |
| 16. Senior Ladies' Level Singles (over 50)  | £12        |             |   |                    |   |
| 17. Senior Ladies' Level Doubles (over 50)  | £10 (each) |             | with                                      |                    |   |
| 18. Senior Mixed Level Doubles (over 50)  | £10 (each) |             | with                                      |                    |   |
| 19. Senior Men's Level Singles (over 55)  | £12        |             |   |                    |   |
| 20. Senior Men's Level Doubles (over 60)  | £10 (each) |             | with                                      |                    |   |
| 21. Senior Ladies' Level Doubles (over 60)  | £10 (each) |             | with                                      |                    |   |
| 22. Senior Mixed Level Doubles (over 60)  | £10 (each) |             | with                                      |                    |   |
| 23. Senior Men's Level Singles (over 65)  | £12        |             |   |                    |   |
| <b>SUFFOLK LOCAL TOURNAMENT – Open only to persons with a Suffolk Area Qualification – See Condition 6</b>                      |            |             |   |                    |   |
| 24. Suffolk Men's Level Singles <i>Grade 3 event</i>  | £12        |             |   |                    |   |
| 25. Suffolk Ladies' Level Singles <i>Grade 3 event</i>  | £12        |             |   |                    |   |
| 26. Suffolk Men's Level Doubles <i>Grade 3 event</i>  | £10 (each) |             | with                                      |                    |   |
| 27. Suffolk Ladies' Level Doubles <i>Grade 3 event</i>  | £10 (each) |             | with                                      |                    |   |
| <b>JUNIOR OPEN TOURNAMENT – The events Juniors may compete in is determined by their age on the 31<sup>st</sup> August 2016</b> |            |             |   |                    |   |
| 28. Boys' Singles 18 & Under – (01/09/1997 to 31/08/2005)   | £10        |             |   |                    |   |
| 29. Girls' Singles 18 & Under – (01/09/1997 to 31/08/2005)  | £10        |             |   |                    |   |
| 30. Boys' Doubles 18 & Under – (01/09/1997 to 31/08/2005)   | £8 (each)  |             | with                                      |                    |   |
| 31. Girls' Doubles 18 & Under – (01/09/1997 to 31/08/2005)  | £8 (each)  |             | with                                      |                    |   |
| 32. Mixed Doubles 18 & Under – (01/09/1997 to 31/08/2005)   | £8 (each)  |             | with                                      |                    |   |
| 33. Boys' Singles 16 & Under – (01/09/1999 to 31/08/2005)   | £10        |             |   |                    |   |
| 34. Girls' Singles 16 & Under – (01/09/1999 to 31/08/2005)  | £10        |             |   |                    |   |
| 35. Boys' Doubles 16 & Under – (01/09/1999 to 31/08/2005)   | £8 (each)  |             | with                                      |                    |   |
| 36. Girl's Doubles 16 & Under - (01/09/1999 to 31/08/2005)  | £8 (each)  |             | with                                      |                    |   |
| 37. Boys' Singles 14 & Under – (01/09/2001 to 31/08/2005)   | £10        |             |   |                    |   |
| 38. Girls' Singles 14 & Under – (01/09/2001 to 31/08/2005)  | £10        |             |   |                    |   |
| 39. Boys' Doubles 14 & Under – (01/09/2001 to 31/08/2005)   | £8 (each)  |             | with                                      |                    |   |
| 40. Girls' Doubles 14 & Under – (01/09/2001 to 31/08/2005)  | £8 (each)  |             | with                                      |                    |   |
| 41. Mixed Doubles 14 & Under – (01/09/2001 to 31/08/2005)   | £8 (each)  |             | with                                      |                    |   |
| 42. Boys' Singles 12 & Under – (01/09/2003 to 31/08/2005)   | £10        |             |   |                    |   |
| 43. Girls' Singles 12 & Under – (01/09/2003 to 31/08/2005)  | £10        |             |   |                    |   |
| 44. Boys' Doubles 12 & Under – (01/09/2003 to 31/08/2005)   | £8 (each)  |             | with                                      |                    |   |
| 45. Girls' Doubles 12 & Under – (01/09/2003 to 31/08/2005)  | £8 (each)  |             | with                                      |                    |   |
| 46. Boys' Singles 10 & Under– (01/09/2005 to 31/08/2006)  | £9         |             | Wednesday 3rd August – 10.45am            |                    |   |
| 47. Girls' Singles 10 & Under– (01/09/2005 to 31/08/2006)   | £9         |             | Wednesday 3rd August – 10.45am            |                    |   |
| 48. Boys' Singles 9 & Under– (01/09/2006 to 31/08/2007)   | £9         |             | Friday 5th August – 10.45am               |                    |   |
| 49. Girls' Singles 9 & Under– (01/09/2006 to 31/08/2007)  | £9         |             | Friday 5th August – 1.00pm                |                    |   |
| 50. Boys' Singles 8 & Under– (Born on or after 01/09/2007)  | £9         |             | Thursday 4th August – 10am                |                    |   |
| 51. Girls' Singles 8 & Under– (Born on or after 01/09/2007)   | £9         |             | Thursday 4th August – 10am                |                    |   |

**Please enter on line if possible via PayPal ... details below**

FOR ONLINE ENTRY – www.lta.org.uk - competition reference **SUF16S0312** **TOTAL**

**For postal entries this form and cheques (payable to 'Framlingham Lawn Tennis Tournament') must be sent to PETER GRIMSDALE, 11 Arcadia Road, Christchurch,BH23 2JE to arrive by 18th July 2016**

I have read understood and accepted all the conditions of entry and consent to the Data Protection Statements. Please enter me for the events, which I have ticked. I enclose remittance for £ ..... (NO ENTRY WILL BE ACCEPTED UNLESS PAID ON LINE OR ACCOMPANIED BY A REMITTANCE FOR THE AMOUNT OF THE ENTRY FEES)

**Signature of Competitor** .....

**Signature of Parent or Guardian (only if a junior competitor)** .....